

**GOVERNORS ATTENDANCE**  
**SEPTEMBER 2015 -AUGUST 2016**

**FULL BOARD**

	Total
J Bowman	1/2
A Duffy	5/6
K Falconer	6/6
S Hancock	4/6
J Horton	6/6
K Martin	6/6
J Parry	6/6
J Phillips	5/6
J Queening	5/6
S Thompson	1/6
L Watkin	5/6
G Woodhead	6/6

**PREMISES, SITE, HEALTH & SAFETY**

	Total
A Duffy	2/3
J Horton	2/3
J Queening	3/3
S Thompson	3/3
L Watkin	2/3
G Woodhead	3/3

**FINANCE & PERSONNEL**

	Total
A Duffy	3/3
K Falconer	3/3
J Horton	3/3
S Thompson	3/3
J Queening	3/3
E Watkin	3/3

**LEARNING & COMMUNITY**

	Total
J Bowman	1/1
S Hancock	1/1
J Horton	1/1
K Martin	1/1
K Morgan	1/1
J Parry	1/1
J Phillips	0/1
J Queening	1/1

H Sleath	1/1
S Thompson	0/1
L Watkin	0/1
S Willerton	1/1
G Woodhead	1/1



